



**ADVERTISING AGREEMENT FORM**

16th Annual Fashion Show Luncheon

Friday, March 31, 2017- 10:30 a.m.

Four Seasons Hotel

**ADVERTISING OPTIONS:**

Program Book Dimensions: 8.5 x 11"

**\*Premium Placement Full Page Color Ad \$1,500**

**\*Full Page Color Ad: \$1,000**

\*Full Page Ads May Use Bleeds at 1/8" or 8.125" x 10.75"

**Half Page Color Ad (8.5 x 5.5"): \$500**

**ADVERTISEMENTS:** Please have all Ads submitted to the CCMSA in HIGH RESOLUTION (300 dpi MINIMUM RESOLUTION) TIFF, EPS or JPEG digital format by **March 3, 2017**. Logos and Ads may be sent to [gingerallen@gmail.com](mailto:gingerallen@gmail.com). Ads received after this date may not be printed and refunds will not be applied. Note: All Ads received will be printed as-is upon final authorization from CCMSA.

**All Checks payable to CCMSA (Nonprofit Tax Id. No. 23-7290810) and remit to the address below.**

**COMPANY INFORMATION**

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Signature of Authorized Representative:**

\_\_\_\_\_

Signature

Printed Name

Title

Date

**Please respond via mail or fax to:**

Clark County Medical Society Alliance

Jessica Kartzinel, Fashion Show Co-Chairperson

2590 Russell Road, Las Vegas, NV 89120

Office: 702.567-4181 • Fax: 855.273.5481

[jkartzinelCCMSA@gmail.com](mailto:jkartzinelCCMSA@gmail.com) • [www.ccmsa-lv.org](http://www.ccmsa-lv.org)

Internal Purposes Only: Advertising Agreement Form Received on \_\_\_\_\_.