



**Clark County Medical Society Alliance  
Membership Application**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_ Occupation/Educational Background: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Spouse's Specialty: \_\_\_\_\_

Spouse's Practice/Group Name: \_\_\_\_\_ Spouse's Practice/Group Phone Number: \_\_\_\_\_

Please check one: Spouse: MD \_\_\_\_\_ or DO \_\_\_\_\_

Type of Spouse Membership:  Regular **\$85.00**  Medical Student **\$20.00**  Associate Member: Resident/Widow/Retired/Military **\$20.00**

I have an interest in the following special interest groups:

- Book Club  Toddler Play Group  Cooking Club  Dining Group
- Fitness/Nutrition  \_\_\_\_\_ (Other Suggestion)

Are you interested in leading/starting a Special Interest Group? Yes  No  What type? \_\_\_\_\_

I would like information on the following committees:

- Legislative  Fashion Show  Community Health/Outreach  Holiday Scholarship Project  Medical Office Practice Managers
- American Medical Association Alliance (AMAA) Western Regional Conference Planning Committee (Conference in Jan. 2018)
- Opiate Epidemic-Health Initiative  \_\_\_\_\_ (Other Suggestion)

Unless you otherwise direct in writing, the information provided herein, will be placed in the Membership Directory, provided to Members ONLY. I agree that CCMSA may use photographs of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content.

I have read and understand the above:

Signature \_\_\_\_\_

Printed name \_\_\_\_\_

Date: \_\_\_\_\_

If you have any questions regarding Membership, Sponsoring the Membership Directory, or other Alliance concerns, please contact 1<sup>st</sup> Vice President Membership: Ginger Allen [gingerallen@gmail.com](mailto:gingerallen@gmail.com) or 702-767-1735

**Method of Payment**      **DEADLINE October 31, 2016**      **Website (<http://www.ccmsa-lv.org/>)**      **Credit Card or Check**

VISA      Master Card

Credit card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ (MM/YY) Security # \_\_\_\_\_

Credit Card Signature: \_\_\_\_\_

Name as it appears on the card: \_\_\_\_\_

Billing address including zip code, if different from above Home Address:

\_\_\_\_\_  
\_\_\_\_\_

*Make checks payable to: Clark County Medical Society Alliance or CCMSA*

Check Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_